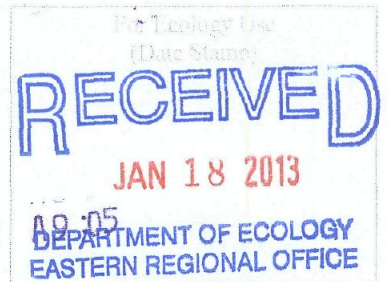


Application for Change/Transfer of Water Right
DOLOMITE WATER SYSTEM



13 JAN 11

For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION
IF FILED WITH THE DEPARTMENT OF ECOLOGY

(Check all that apply.)

- ☒ Change purpose(s) of use
☐ Add purpose(s) of use
☒ Change point(s) of diversion/withdrawal
☒ Add point(s) of diversion/withdrawal
☒ Change/transfer place of use
☐ Other (i.e. consolidation, intertie, trust water)

Explain: _____

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL
SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

☐ I have participated in a pre-application conference with Ecology.

1. Applicant Information

| | | |
|--|---------------------------|-------------------------|
| APPLICANT/BUSINESS NAME Public Utility District No. 1 of Stevens County (Aka: Stevens P.U.D.) | PHONE NO. 509-233-2534 | FAX NO. 509-233-2809 |
| ADDRESS P O Box 592 | | |
| CITY Loon Lake | STATE WA | ZIP CODE 99148-0592 |
| EMAIL ADDRESS (IF AVAILABLE) dprice@stevenspod.org | | |

| | | |
|---|---------------------------|-------------------------|
| CONTACT (IF DIFFERENT FROM ABOVE) Richard C.R. Price, P.E., General Manager/Engineer | PHONE NO. 509-233-8700 | FAX NO. 509-233-2809 |
| ADDRESS Same as above | | |
| CITY | STATE | ZIP CODE |
| EMAIL ADDRESS (IF AVAILABLE) Same as above | | |

| | | |
|---|-----------|----------|
| LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE | PHONE NO. | FAX NO. |
| ADDRESS | | |
| CITY | STATE | ZIP CODE |
| EMAIL ADDRESS (IF AVAILABLE) | | |

2. Water Right Information

| | |
|--|--|
| WATER RIGHT OR CLAIM NUMBER G3-27698C (see Exhibit A) | RECORDED NAME(S) Colville Valley Water Co. Inc. |
| DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | |
| IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____ | |
| HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | |

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established.
Also, if you have a water system plan or conservation plan, please include a copy with your application.

3. Point(s) of Diversion/Withdrawal:

A. Existing

| SOURCE | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|---------------|-----|----|----|------|------|------|----------|------------|
| Original Well | S01 | SW | SW | 18 | 35N | 40E | 0874209 | |
| | | | | | | | | |

B. Proposed

| SOURCE | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|---------------|-----|----|----|------|------|------|----------|------------|
| Original Well | S01 | SW | SW | 18 | 35N | 40E | 0874209 | |
| New Well | S02 | NW | SW | 18 | 35N | 40E | 2662386 | |

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☒ YES ☐ NO PROPOSED: ☒ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME: _____

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|---------------------------|------------|------------|---------------|
| Community Domestic Supply | 45 gpm | 31 | Continuously |
| | | | |
| | | | |

B. Proposed

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|------------------|------------|------------|---------------|
| Municipal Supply | 45 gpm | 31 | Continuousoy |
| | | | |
| | | | |

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

Area served by the Dolomite Subdivision described as follows:
A portion of the SW ¼ NE ¼ described as follows: Beginning at the NE corner of said SW ¼ NE ¼ of Section 13, Township 35N, Range 39E.W.M., running thence west along the north line of said forty acre tract a distance of 444.5 feet; thence south to the south line of said forty acre tract; thence east 444.5 feet to the SE corner of said forty acre tract; thence north to the point of beginning.
Portions of the SE ¼ NE ¼ being the Dolomite Subdivision; the E ½ SE ¼; all in Section 13, Township 35N, Range 39 E.W.M., portions of Gov't Lots 2, 3, and 4 lying west of the Tiger Highway; all in Section 18, Township 35N, Range 40E.W.M..

| | | | | | | | |
|---|---|------|------|------|--------|----------|------------|
| ¼ | ¼ | SEC. | TWP. | RGE. | COUNTY | PARCEL # | # OF ACRES |
| | | | | | | | |

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☐ YES ☒ NO
IF NO, PROVIDE OWNER(S) NAME: The P.U.D. is a Municipal Water Supplier

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

Area served by Public Utility District No. 1 of Stevens County (aka: Stevens P.U.D.)
See Exhibit C for the Dolomite Water System Service Area, which has been approved by the Department of Health.

| | | | | | | | |
|---|---|------|------|------|--------|----------|------------|
| ¼ | ¼ | SEC. | TWP. | RGE. | COUNTY | PARCEL # | # OF ACRES |
| | | | | | | | |

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? ☐ YES ☒ NO
IF NO, PROVIDE OWNER(S) NAME: _____

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?
☐ YES ☒ NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): _____

6. Remarks and Other Relevant Information:

| |
|---|
| The well log for S01 has the wrong legal description. The well is actually located in Section 18, T35N, R40E, instead of Section 13, T35N, R39E, shown on the well log. Also, we are correcting the location of S01 that is shown on G3-27698C from 850' north and 250 feet east from the SW Corner of Section 18, to 850' north and 30' east from the SW corner of Section 18. |
| We are adding a second well, S02, which has been connected to the Dolomite Water System for 24 years. |
| We are changing the purpose of use from Community Domestic Supply to Municipal Supply, and changing the place of use to area served by the P.U.D. |
| S01 and S02 well logs are attached as Exhibits D& E. See Exhibit F for map showing the 2 well locations, and storage tank location and their GPS coordinates. |
| An application was submitted to Ecology in July 2012 requesting an additional 30 gpm and 0 acre-feet. Number G3-30667 has been assigned to this application (Exhibit G) Ecology has taken no action on this application as of this date. |
| IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____ |

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Richard C.R. Price, P.E., Gen Mgr/Eng
Applicant Printed Name – Title


Applicant Signature

12/31/12
(Date)

Richard C.R. Price, P.E., Gen Mgr/Eng
Water Right Holder Printed Name

Water Right Holder Signature

12/31/12
(Date)

Land Owner of Existing Place of Use Printed Name

Land Owner of Existing Place of Use Signature

____/____/____
(Date)

Land Owner of Proposed Place of Use Printed Name

Land Owner of Proposed Place of Use Signature

____/____/____
(Date)

Please check the region in which the project is located:

| | | |
|--|---|--|
| *Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611 | <input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490 | <input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400 |
| | <input type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000 | <input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300 |

| | |
|---|---|
| WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S): | |
| <input type="checkbox"/> APPLICATION FEE NOT ENCLOSED | <input type="checkbox"/> MAP NOT INCLUDED or INCOMPLETE |
| <input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED | <input type="checkbox"/> SECTION _____ IS INCOMPLETE |
| <input type="checkbox"/> OTHER/EXPLANATION: _____ | |
| STAFF: _____ DATE: ____/____/____ | |